



ATTORNEY DOCKET NO. 14127.0924 U1  
PATENT

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of )  
Lee G. Dante )  
Serial No.: 09/672,843 ) Group Art Unit: 1614  
Filed: September 28, 2000 )  
For: METHOD FOR TREATING EMOTIONAL )  
OR MENTAL ILLNESS AND EMOTIONAL )  
OR MENTAL ILLNESS CONCOMITANT )  
WITH SEIZURES )  
Examiner: Jarvis, W.R.

REQUEST FOR EXTENSION OF TIME

BOX AF  
Commissioner for Patents  
Washington, D.C. 20231

NEEDLE & ROSENBERG, P.C.  
127 Peachtree Street, N.E.  
The Candler Building  
Atlanta, Georgia 30303-1811

November 1, 2002

Sir:

It is respectfully requested that an extension of time for the period indicated below be granted in accordance with the provisions of 37 C.F.R. Section 1.136 to take action required in the application identified in the caption, as reflected by the papers submitted herewith:

_____	One Month	\$110.00	(\$55.00)*
_____	Two Months	\$400.00	(\$200.00)*
_____	Three Months	\$920.00	(\$460.00)*
_____	Four Months	\$1,440.00	(\$720.00)*
_____	Five Months	\$1,960.00	(\$980.00)*
<u>  X  </u>	2 <sup>nd</sup> and 3 <sup>rd</sup> Months	\$810.00	

\*Small Entity

11/07/2002 09:00:00 14127.0924 U1  
810.00 DP  
02 FC:1253

ATTORNEY DOCKET NO. 14127.0001U1  
SERIAL NO. 09/672,843

A credit card payment form in the amount of \$1,130.00 is enclosed (\$810.00 – 2<sup>nd</sup> and 3<sup>rd</sup> Months Extension of Time; and \$320.00 – Notice of Appeal). No additional fees are believed to be due; however, the Commissioner is hereby authorized to charge any deficiency or credit any overpayment to Deposit Account No. 14-0629.

Respectfully submitted,

NEEDLE & ROSENBERG, P.C.

*Mitchell A. Katz for*  
Reg. No. 33,919

William R. Johnson  
Registration No. 32,875

NEEDLE & ROSENBERG, P.C.  
The Candler Building  
127 Peachtree Street, N.E.  
Atlanta, Georgia 30303-1811  
Phone (404) 688-0770

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence and any documents referenced herein as being enclosed herein are being deposited with the United States Postal Service in an envelope addressed to: BOX AF, Commissioner for Patents, Washington, D.C. 20231 on the date below.

*Mitchell A. Katz*  
\_\_\_\_\_  
Mitchell A. Katz

*November 1, 2002*  
\_\_\_\_\_  
Date